

**SOUTHERN AIR RC CLUB**  
**MEMBERSHIP RENEWAL APPLICATION**

**Application date:** \_\_\_\_\_

**Annual single regular membership dues of \$50 to be submitted at a regular club meeting to the club Secretary/Treasurer on or before January 31 of the effective year along with a valid copy of your AMA membership card. A receipt will be provided at time of renewal application and a renewal membership card will be provided as soon as possible after approval process. (Dues will be refunded if membership is denied).**

**Name of renewal applicant:** \_\_\_\_\_

**Applicant's street address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

**E-Mail address:** \_\_\_\_\_

**AMA membership number:** \_\_\_\_\_

**Regular Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**Interest Categories**

**Gas Engine Power:** \_\_\_\_\_ **Glow Engine Power:** \_\_\_\_\_ **Electric:** \_\_\_\_\_

**Turbine Engine Power:** \_\_\_\_\_ **Powered and Unpowered Sailplanes:** \_\_\_\_\_

**Special Power:** \_\_\_\_\_ **Big Birds:** \_\_\_\_\_ **Scale:** \_\_\_\_\_ **War Birds:** \_\_\_\_\_

**Aerobatics:** \_\_\_\_\_ **Helicopters:** \_\_\_\_\_ **Pylon:** \_\_\_\_\_ **Speed:** \_\_\_\_\_

**General Sport:** \_\_\_\_\_ **Scratch Building:** \_\_\_\_\_ **Instructing:** \_\_\_\_\_

**Other:** \_\_\_\_\_

**Specific experience relative to above:** \_\_\_\_\_

**Renewing members signature:** \_\_\_\_\_